

Final Report

SCHOOL DETAILS

SCHOOL NAME	AL-AMEEN PUB SCH SREEMOOLANAGARAM ERNAKULAM KL	SCHOOL CODE	75657
ADDRESS OF THE SCHOOL	AL AMEEN PUBLIC SCHOOL,SREEMOOLANAGARAM,ALUVA	AFFILIATION CODE	930663

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS KAVITHA ALEXANDER	PRINCIPAL's EMAIL-ID	kavithasantony@gmail.com
PRINCIPAL's RETIREMENT DATE	31/03/2036	PRINCIPAL's MOBILE NUMBER	9946072345
SCHOOL's STD CODE	0484	SCHOOL's CONTACT NUMBER	2982033
SCHOOL's EMAIL-ID	alameensree@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	10
SCHOOL's FAX NUMBER	4842982033	PRINCIPAL's TEACHING EXPERIENCE	23
PRINCIPAL's QUALIFICATION	MSc BEd	SCHOOL's WEB SITE	www.al-ameen.edu.in
YEAR OF ESTABLISHMENT OF SCHOOL	2002	LANDMARK NEAR SCHOOL	HIRA MASJID PUTHIYAROAD
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2006
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	29/06/2005
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Government of Kerala, General Eduaction Department	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	AL AMEEN EDUCATIONAL TRUST	SOCIETY REGISTRATION NUMBER	386 OF 1978
REGISTRATION DATE	10/10/1978	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	NO
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Not Offering		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO

CHEMISTRY
LABORATORY PHOTO [VIEW PHOTO](#)
BIOLOGY LABORATORY
PHOTO [VIEW PHOTO](#)
CWSN TOILETS PHOTO
RAMP PHOTO
VIDEO CLIP [VIEW VIDEO](#)

PHYSICS LABORATORY
PHOTO [VIEW PHOTO](#)
TOILETS PHOTO [VIEW PHOTO](#)
MATH LAB PHOTO
COMPUTER LAB PHOTO [VIEW PHOTO](#)

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	46	NUMBER OF PGTs	11
NUMBER OF TGTs	10	NUMBER OF PRTs	12
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	20
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	46	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	20
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	6
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence, 906-Information Technology, 910-Coding, 911-Data Science – Class VIII Only,
CLASS 10TH SUBJECT	012-MALAYALAM, 016-ARABIC, 041-MATHEMATICS, 049-PAINTING, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 165-COMPUTER APPLICATIONS, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	030-ECONOMICS, 037-PSYCHOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 112-MALAYALAM, 301-ENGLISH CORE, 502-Health & Physical Education,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	12666
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	3
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	53	NUMBER OF LARGE-SIZED ROOMS	9
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	5
TOTAL NUMBER OF DIGITAL CLASSROOMS	16	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	3	TOILETS FOR MALE STAFF	1
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
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DOES THE SCHOOL HAVE SPORTS FACILITY? [View SOP for Sports Facility](#) YES

DOES THE SCHOOL HAVE A SWIMMING POOL? NO

DOES THE SCHOOL HAVE A GYMNASIUM? NO

IS YOUR SCHOOL WI-FI ENABLED? YES

DOES THE SCHOOL HAVE CLINIC FACILITY? NO

DOES THE SCHOOL HAVE FIRE ALARMS? NO

DOES THE SCHOOL HAVE WATER SPRINKLERS? NO

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN? YES

UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB) [VIEW FILE](#)

WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL? NO

WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS? NO

WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS? NO

WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS? NO

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY? YES

TOTAL NUMBER OF BUSES OWNED BY SCHOOL 7

TOTAL NUMBER OF BUSES HIRED BY SCHOOL 0

TOTAL NUMBER OF VANS/MINI BUSES/MATADORS 0

NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY 7

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY 5955

PERIODICALS IN THE SCHOOL LIBRARY 6

DAILIES IN THE SCHOOL LIBRARY 5

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? YES

DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? YES

DOES THE SCHOOL HAVE A WEB SERVER? YES

PROVISION OF WEB BASED LEARNING PROGRAMS? YES

IS THE SCHOOL EXAMINATION CENTER OF CBSE? NO

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS? YES

ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY? YES

UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB) [VIEW FILE](#)

VALIDITY OF FIRE CERTIFICATE 16/08/2025

TOTAL NUMBER OF DRIVERS 7

NAME OF TRANSPORT COORDINATOR NOUFIA T J

CONTACT NUMBER OF TRANSPORT COORDINATOR 9946125339

UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) [VIEW FILE](#)

DOES IT HAVE LIBRARY INTERNET NO

STORY BOOKS IN THE SCHOOL LIBRARY 2100

OTHER BOOKS IN THE SCHOOL LIBRARY 200

REFERENCE BOOKS IN THE SCHOOL LIBRARY	400	GENERAL BOOKS IN THE SCHOOL LIBRARY	300
FICTION BOOKS IN THE SCHOOL LIBRARY	3000	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	5955	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	121	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	81	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	57
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	81	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	41
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	80	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	80	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	MRUDULA G NAIR	MOBILE NUMBER OF CYBER NODAL OFFICER	9847420554
EMAIL ID OF CYBER NODAL OFFICER	mrudu121@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	44
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	8
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	9
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	0
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		20
16	Boy's Toilet		10
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		20
20	Boys Urinal with partition		10

DIGITAL INFRASTRUCTURE DETAILS

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	37

2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	29
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	2
8	Digital Smart Boards	Mandatory	16

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	30	7	11	0	18	0
Bal Vatika 2(Pre-School)	2	40	27	27	0	54	0
Bal Vatika 3(Pre-School)	2	40	17	25	0	42	0
CLASS 1	2	40	21	30	0	51	0
CLASS 2	2	40	14	30	0	44	0
CLASS 3	2	40	25	24	0	49	0
CLASS 4	2	40	22	25	0	47	0
CLASS 5	2	40	24	17	0	41	0
CLASS 6	2	40	24	23	0	47	0
CLASS 7	2	40	23	20	0	43	0
CLASS 8	2	40	14	22	0	36	0
CLASS 9	2	40	17	19	0	36	0
CLASS 10	2	40	21	25	0	46	0
CLASS 11	2	40	6	14	0	20	0
CLASS 12	2	40	11	12	0	23	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CANARA BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	KALADY	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	8
NAME OF NEAREST RAILWAY STATION	ALUVA	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	10
NAME OF NEAREST AIRPORT	COCHIN INTERNATIONAL AIR PORT NEDUMBASSERY	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	5
NEAREST HOSPITAL	VIMALA HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	4
NEAREST POLICE STATION	KALADY	DISTANCE FROM NEAREST POLICE STATION	8
NEAREST METRO STATION (IF AVAILABLE)	ALUVA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	10

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER	YES

WHETHER SEGREGATION
OF WASTE IS DONE AT YES
SOURCE?

WHETHER WASTE PAPER
IS RECYCLED? NO

WHETHER THERE IS
PROPER DISPOSAL OF YES
SOLID WASTE?

WHETHER SCHOOL IS
USING ENERGY SAVING YES
AND ENERGY EFFICIENT
ELECTRICAL EQUIPMENT?

WHETHER DRIP
IRRIGATION IS THE ONLY NO
MEANS OF WATERING
THE GARDEN?

WHETHER WASTE WATER
FROM RO PLANT FOR YES
DRINKING WATER IS
BEING HARVESTED/RECYCLED?

WHETHER CHILDREN
ARE BEING TAUGHT HOW
TO AUDIT THE USE OF YES
WATER AND WHETHER
THEY ARE BEING
ENCOURAGED TO TAKE
IT UP AT HOME?

WHETHER
ENVIRONMENTAL
LITERACY IS PROMOTED NO
THROUGH INTEGRATION
IN ACADEMICS?

WHETHER
CONSERVATION OF
ENVIRONMENT IS YES
PROMOTED AS PER
[SECTION 14.26](#) OF
AFFILIATION BYE-LAWS ?

TARGET DATE FOR
STOPPING USE OF 04/06/2018
POLYTHENE

WHETHER THE SCHOOL
DISASTER RECOVERY
MANAGEMENT PLAN YES
DEVELOPED IN SCHOOL
OR NOT?

HOW MANY ECO-CLUB IN 5
YOUR SCHOOL?

HAS THE SCHOOL
CONSTITUTED YOUTH NO
CLUBS?

FAUCETS/PIPES ETC TO
PREVENT ANY
LEAKAGES?

WHETHER ORGANIC
WASTE IS BEING YES
RECYCLED?

WHETHER SCHOOL IS
MAKING EFFORTS TO
REDUCE USE OF PAPER YES
BY ADOPTING IT
SOLUTIONS?

WHETHER THERE IS A
SYSTEM FOR DISPOSAL NO
OF ELECTRONIC WASTE?

WHETHER
PLANTATION/GARDENING YES
HAS BEEN DONE IN AND
AROUND CAMPUS?

WHETHER SCHOOL IS
USING SOLAR ENERGY? NO

WHETHER SCHOOL IS
PROMOTING AWARENESS
AMONGST CHILDREN
AND PARENTS ON NO
ENVIRONMENTAL
CONSERVATION AND
CLEANLINESS?

WHETHER CHILDREN
ARE TAKING UP WATER NO
AUDITING AT SCHOOL?

WHETHER TREES HAVE
BEEN PLANTED BY
STUDENTS, IN SCHOOL AT YES
HOME/IN
NEIGHBOURHOOD IN THE
CURRENT ACADEMIC
YEAR?

TOTAL TREES PLANTED?
(BY STUDENTS AND 500
TEACHERS)

TOTAL AMOUNT OF
WATER CONSERVED (IN 55
LITRES)? (BY STUDENTS
AND TEACHERS)

DO YOU HAVE ECO-CLUB? YES

HOW MANY STUDENTS IN 568
YOUR ECO-CLUB?

WHETHER THE SCHOOL
HAS KITCHEN GARDEN? NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT FAIZAL
NAME KHADER T

CHAIRMAN/PRESIDENT'S/CORRESPONDENT 9847045075
PHONE (OFFICE)

CHAIRMAN'S EMAIL ID treasurer@al-
ameen.edu.in

TOTAL MEMBERS 16

CHAIRMAN/PRESIDENT'S/CORRESPONDENT THARAKANDATHIL HOUSE,
ADDRESS THOTTUMUGHOM,ALUVA

CHAIRMAN/PRESIDENT'S/CORRESPONDENT 9847045075
PHONE (RESIDENCE)

SECRETARY NAME KAVITHA ALEXANDER

WHETHER THE SCHOOL MANAGING
COMMITTEE HAS BEEN CONSTITUTED AS YES
PER OF REQUIREMENTS OF AFFILIATION
BYE-LAWS?

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE <http://al-ameen.edu.in/>

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
SELF AFFIDAVIT OF SCHOOL	YES	PERIOD OF AFFILIATION	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF INFRASTRUCTURE	YES	DETAILS OF TEACHERS TRAINING	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES		
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	KAVITHA ALEXANI
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9946072345
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SUNITHA K Y	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kavithasantony@gmail
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9645584385	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	alameensree@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	KAVITHA ALEXANDER	NUMBER OF BEDS IN SCHOOL CLINIC	3
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9946072345	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kavithasantony@gmail.com	VACATION PERIOD FROM ACADEMIC SESSION FROM	APRIL JUNE
VACATION PERIOD TO	MAY	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
ACADEMIC SESSION TO	MARCH		

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	KR/24196
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	FEDERAL BANK
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAY SCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES) VIEW FILE			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	5

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	0	9135	0	13660
MIDDLE	0	9675	0	14360
SECONDARY	0	10770	0	16405
SENIOR SECONDARY	0	27950	0	13500

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE) [VIEW FILE](#)

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I, II, III, IV, V, VI, VII, VIII, IX, X, XI, XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	5
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL Al-Ameen Public School, Sreemoolanagaram which was established in the year 2002 is an Institution which gives importance to value based education. It is an Institution which inculcates human values irrespective of caste, class, religion or sex.

ADDITIONAL INFORMATION

U-DISE CODE	32080102508	MUNICIPALITY	NA
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	SREEMOOLANAGARAM	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	CHOWARA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	SREEMOOLANAGARAM	PIN CODE	683580
CLUSTER RESOURCE CENTER NAME	GLPS SREEMOOLANAGARAM	CD BLOCK MANDAL/TALUKA NAME	ALUVA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ALUVA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	MUSLIM
ASSEMBLY CONSTITUENCY	ALUVA	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO TYPE OF RESIDENTIAL SCHOOL
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?	WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?	IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?
NAME OF WARDON	COUNTRY CODE
WARDON'S MOBILE NUMBER	TOTAL NUMBER OF HOSTEL BLOCKS?
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)	

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	204	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0

SHARED WITH
PARENTS?

NUMBER OF STUDENTS
ENROLLED IN SPECIAL
TRAINING (PREVIOUS
YEAR) 0

NUMBER OF STUDENTS
COMPLETED SPECIAL
TRAINING (PREVIOUS
YEAR) 0

WHETHER TLE
RECEIVED FOR EACH
GRADE? NO

WHETHER PLAY
MATERIAL GAMES AND
SPORTS MATERIAL
AVAILABLE FOR EACH
GRADE? YES

ARE THE MAJORITY OF
PUPILS TAUGHT
THROUGH THEIR
MOTHER TONGUE AT
PRIMARY STAGE? NO

IS ANGANWADI CENTRE
IN OR ADJACENT TO
SCHOOL? OPTIONAL NO

LANGUAGES TAUGHT
AT PRIMARY STAGE:
MENTION THE NAME
OF LANGUAGE
OPTIONAL ENGLISH,MALAYALAM

WHEN WAS THE TEXTBOOK
RECEIVED FOR CURRENT YEAR? NA

WHETHER COMPLETE SET OF FREE
TEXT BOOKS FOR TEACHERS
LEARNING EQUIPMENT (TLE)
RECEIVED? NO

NUMBER OF GIRL STUDENTS
RECEIVED SELF DEFENCE TRAINING 100

NUMBER OF STUDENTS APPEARED IN
STATE-LEVEL
COMPETITION/OLYMPIADS/NATIONAL⁶
LEVEL COMPETITION

TOTAL NUMBER OF GIFTED
STUDENTS IDENTIFIED IN SCHOOL 0

HAS SCHOOL MANAGEMENT
COMMITTEE (SMC) BEEN
CONSTITUTED? YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST
ACADEMIC YEAR 202

IS CCE BEING IMPLEMENTED YES

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT
YEAR) 8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC)
AND SCHOOL MANAGEMENT DEVELOPMENT
COMMITTEE (SMDC) SAME? YES

SCHOOL HOURS FOR TEACHERS PER DAY
(CURRENT YEAR) 8

IF NO, UPLOAD DETAILS OF SMDC

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

	PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
71	0	0	0	0
0	0	0	0	0
0	0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT
HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR
ACTIVITIES? YES

ARE STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS
? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 4

SPEED OF AVAILABLE PRINTERS 40-60 PPM

NUMBER OF PHOTOCOPIERS
AVAILABLE 1

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 30

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING
IMPLEMENTED? YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	14	7	0	170

MIDDLE	16	3	0	112
SECONDARY	17	3	0	99
SENIOR SECONDARY 12		1	0	31

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	163	13	0	0	1
MIDDLE	104	12	0	0	0
SECONDARY	88	11	0	0	0
SENIOR SECONDARY 23		9	0	0	1

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, CRICKET, FOOTBALL, KABADDI, KHO KHO, CHESS, TABLE TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	40.0	40.0	100.0	12.0	12.0	100.0
2017	64.0	64.0	100.0	11.0	11.0	100.0
2018	58.0	58.0	100.0	15.0	15.0	100.0
2019	70.0	70.0	100.0	30.0	29.0	96.67
2020	49.0	48.0	97.96	21.0	21.0	100.0
2021	47.0	47.0	100.0	17.0	17.0	100.0
2022	44.0	44.0	100.0	22.0	22.0	100.0
2023	37.0	37.0	100.0	16.0	16.0	100.0
2024	39.0	39.0	100.0	17.0	17.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3081794	MEREENA P GEORGE	24/03/1975	FEMALE	B A	NTT	02/06/2025
3081769	JIYAMOL THOMAS	07/06/2001	FEMALE	MA	PRT	02/06/2025
3068112	SUHAIB K N	09/01/1999	MALE	MPEd	PET	02/06/2025
3068069	THASLIMA T R	19/12/1997	FEMALE	MSc	PGT	02/06/2025
3068018	JEBIN ZOONI	27/05/2000	FEMALE	MSc	PGT	02/06/2025
2812345	SUKANYA K S	24/05/1994	FEMALE	MA	PGT	01/06/2024
2470233	MEERA RAVINDRAN	05/08/1998	FEMALE	M. Com	PGT	17/05/2024
2337256	TREESA CHACKO	03/07/1996	FEMALE	M.Sc. MATHEMATICS	PRT	01/06/2023
2337225	ABITHA SUNILKUMAR	11/05/1985	FEMALE	MA	PRT	2023
1943646	RAHANA BABU	30/05/1988	FEMALE	M A	OTHER	2022
1338448	MRUDULA G NAIR	25/02/1988	FEMALE	M.Sc. Computer Science	PGT	01/06/2020
375065	GINI SAJI	5/10/1975	FEMALE	B.A	OTHER	2017
375064	SABITHA SUBAIR	5/1/1977	FEMALE	XII	OTHER	2016
375063	RAJI RAJEEV	5/8/1970	FEMALE	X	OTHER	2014
375061	NISHA PRAKASHAN	1/30/1981	FEMALE	XII	OTHER	2014
375060	RAMLA K S	5/15/1975	FEMALE	X	OTHER	2011
375057	SHEEJA K M	6/19/1974	FEMALE	VIII	OTHER	2007
375055	LAILA K K	4/23/1974	FEMALE	XII	OTHER	2006
375054	GRACY JOSE	9/9/1969	FEMALE	VIII	OTHER	2006
375053	JUMAILATH K M	9/21/1974	FEMALE	B.Com	OTHER	2009
375052	SHANMUNA P A	3/9/1976	FEMALE	B.Com	OTHER	0
375051	DEEPA E V	15/09/1970	FEMALE	BA SOCIOLOGY	PRT	2009
375025	SHOJI JOY	5/16/1979	FEMALE	M.A	OTHER	2007
375024	MINI	12/6/1979	FEMALE	B.A	OTHER	2004
375023	RASHIDA A R	5/16/1983	FEMALE	PDC	OTHER	2007
375019	LISHA P R	5/18/1981	FEMALE	B.A	OTHER	2009
375018	NICY	6/20/1978	FEMALE	PDC	OTHER	2002
375010	AMBILI C S	16/05/1980	FEMALE	B.Sc	PGT	01/06/2006
375004	KHADEEJA ASLAM	19/05/1982	FEMALE	B.Sc	PRT	02/06/2008
374999	ARYA S	14/01/1989	FEMALE	B.A	PRT	01/06/2017
374996	NELSY K V	30/05/1980	FEMALE	M.A	PRT	01/06/2016
374869	PRIYANKA SHAJI	04/04/1991	FEMALE	B.A	PRT	12/06/2012
374865	DEEPTHY SURESH	30/05/1984	FEMALE	M.A	PRT	10/09/2011
157619	NASMA V S	27/09/1977	FEMALE	B.A	TGT	01/06/2009
157618	SREEJA S NAIR	06/10/1983	FEMALE	M.A	PRT	02/06/2008
157617	SUBAIDA P	20/05/1969	FEMALE	B.A	PRT	2006
157616	PRASEEDA SASIDHARAN	21/03/1991	FEMALE	B.Sc	TGT	01/06/2018
157615	SHABANA T	19/02/1987	FEMALE	M.A	TGT	31/12/2012
157614	MANJU K K	25/05/1982	FEMALE	MCA	TGT	01/06/2016
157611	SREEKALA N	02/05/1981	FEMALE	M.Sc.	TGT	01/06/2010
157610	SWAPNA P M	12/05/1973	FEMALE	B.A	TGT	01/06/2011
157607	SEENA THOMAS	15/04/1973	FEMALE	B.Sc	TGT	01/06/2006

157606	SINIMOL K C	31/05/1979	FEMALE M.A	TGT	01/06/2006
157604	DHANYA V J	04/05/1979	FEMALE B.Sc	TGT	01/06/2005
157602	SHERLY M J	12/03/1972	FEMALE M.A	PGT	02/08/2017
157601	NICY C CHACKO	10/09/1982	FEMALE M.Sc.	PGT	02/06/2014
157597	UMMULHAIRA K A	06/05/1984	FEMALE M.Sc.	PGT	01/06/2012
157596	SMITHA T	03/04/1979	FEMALE M.Sc.	PGT	01/06/2008
157595	SUNITHA K Y	06/03/1979	FEMALE M.A	PGT	01/06/2004
157594	KAVITHA ALEXANDER	07/07/1975	FEMALE M.Sc.	PRINCIPAL	10/06/2002

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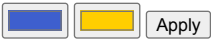
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